



**County of Los Angeles**  
**Department of Children and Family Services**

**RAPID ENGAGEMENT AND HOUSING SERVICES**

**IFB# #24-0106**

**Bidders Conference Invitation Link**

Date: Monday, December 15, 2025

Time: 10:00 AM | Pacific Standard Time

Microsoft Teams Meeting: Rapid Housing IFB# 24-0106 Bidders Conference link:

**[Click here to join the meeting](#)**

*"To Enrich Lives Through Effective and Caring Service"*