## **County of Los Angeles**



## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

510 S. Vermont Avenue, Los Angeles, California 90020 (213) 351-5602

**Board of Supervisors** HILDA L. SOLIS **First District** HOLLY J. MITCHELL Second District LINDSEY P. HORVATH **Third District** JANICE HAHN **Fourth District** KATHRYN BARGER Fifth District

Chief Deputy Director LISA F MANDEL

JENNIE FERIA

Acting Chief Deputy Director

November 6, 2025

To: Prospective Proposers and Interested Parties

Min Manager Leticia Torres-Ibarra, Division Manager From:

Contracts Administration Division

## ADDENDUM NUMBER ONE TO YOUTH PERMANENCY PARTNERS SERVICES **REQUEST FOR PROPOSALS NUMBER 25-002**

Addendum Number One is issued by the County of Los Angeles Department of Children and Family Services to all prospective Proposers of the Youth Permanency Partners Services Request for Proposals (RFP), Number 25-002. Addendum Number One amends sections in the RFP as provided below. Changes only apply to referenced sections and/or subsections that are amended or deleted; all other sections remail in full effect.

A prospective Proposer's failure to address the requirements of this Addendum Number One may result in the proposal being found non-responsive and not being considered, as determined at the sole discretion of the County.

Changes to wording in RFP sections in this Addendum Number One include both deletions and additions. Deletions are indicated as strikeouts (strikeouts) and additions are underlined (underlined) in red.

The RFP released on November 3, 2025, has been deleted in its entirety and replaced with a version containing the following revisions.

RFP section revisions are listed in sequential order as they appear in the document:

RFP, Section 8.3, Proposers' Conference, subsection 8.3.1, is amended as Ι. follows:

> A Virtual Proposers' Conference will be held to discuss the RFP requirements. County staff will respond to questions from potential Proposers. The conference is scheduled as follows:

Prospective Proposers and Interested Parties Addendum One to RFP No. 25-002 November 6, 2025 Page 2

> Date: Wednesday, November 10 24, 2025 Time: 10:00 A.M. (Pacific Standard Time) Click Here To Join Meeting

Please ensure you check the DCFS website at: http://contracts.dcfs.lacounty.gov for Event Invitation link.

II. RFP, **8.5.6**, **Evaluation of Cost**, is amended as follows:

The maximum number of possible points will be awarded to the lowest cost proposal. All other proposals will be compared to the lowest cost and points awarded accordingly.

Evaluation of the Line Item Budget and Budget Narrative will be conducted to ensure computations are correct and explanations/descriptions of cost demonstrate how the Proposer will fulfill the requirements of the Contract. Points may be deducted for any discrepancies or inaccuracies in the Line Item Budget.

III. RFP, Section 10.1, Solicitation Requirements Review, subsection 10.1.1 is amended as follows:

The request is made within the time frame identified in the solicitation document. For this RFP, the SRR is due by 5:00 PM (Pacific Standard Time) on November 3 17, 2025.

Except as provided in this addendum, all other terms and conditions of the RFP remain unchanged.